

ADDENDUM # 3 BID # FY 2015-2016-019 STORMWATER PIPE CLEANING

Please ensure you check the City's website for the latest addendum released for this project. Below find the link to the City's website: www.cohb.org/solicitations.

Firm must provide this form signed by an authorized officer of your firm to acknowledge receipt of ADDENDUM # 3 and provide with your firm's response.

Please note:

Price Sheet found in Exhibit I page 8-9 and Addendum #1 is no longer valid, please discard.

Below you will find the revised price sheet that all proposing firms must use with their submittal.

Your firm must still submit page 10 of Exhibit I, "Cost Proposal".

PRICE SHEET REVISED ADDENDUM # 3 ALL FIRMS MUST USE THIS PRICE SHEET TO SUBMIT PRICING FOR THIS BID

Proposing vendor must completely fill out each column below, unit price and total price. Not applicable or NA is not acceptable and will cause your firm's response to be not accepted.

Amounts shall be shown in both words and figures, in case of discrepancies, the amount shown in words shall govern for each bid item and total base bid.

The City reserves the right to not utilize certain bid line items for this project in order to meet its available budget.

The City reserves the right to increase or decrease the item line items and quantities to meet the City's available budget.

PRICE SHEET REVISED ADDENDUM # 3 ALL FIRMS MUST USE THIS PRICE SHEET TO SUBMIT PRICING FOR THIS BID

| Item No. | Bid Item | ltem | Quantity | Unit | Unit Price | Total Cost |
|-------------|--------------------------------|--|----------|------|------------|------------|
| 1 | 0101-1 | Mobilization | 1 | LS | | \$ |
| 2 | 0102-1 | Maintenance of Traffic | 1 | LS | | \$ |
| 3 | 0430-94-16 | Light Cleaning, 18-24" | 15,970 | LF | | \$ |
| 4 | 0430-94-17 | Medium Cleaning, 18-24" | 15,970 | LF | | \$ |
| 5 | 0430-94-18 | Heavy Cleaning, 18-24" | 15,970 | LF | | \$ |
| 6 | 0430-94-19 | Light Cleaning, 25-36" | 4,458 | LF | | \$ |
| 7 | 0430-94-20 | Medium Cleaning, 25-36" | 4,458 | LF | | \$ |
| 8 | 0430-94-21 | Heavy Cleaning, 25-36" | 4,458 | LF | | \$ |
| 9 | 0430-94-22 | Light Cleaning, 37-48" | 6,207 | LF | | \$ |
| 10 | 0430-94-23 | Medium Cleaning, 37-48" | 6,207 | LF | | \$ |
| 11 | 0430-94-24 | Heavy Cleaning, 37-48" | 6,207 | LF | | \$ |
| 12 | 0430-94-25 | Light Cleaning, 49-60" | 3,381 | LF | | \$ |
| 13 | 0430-94-26 | Medium Cleaning, 49-60" | 3,381 | LF | | \$ |
| 14 | 0430-94-27 | Heavy Cleaning, 49-60" | 3,381 | LF | | \$ |
| 15 | 0430-94-28 | Light Cleaning, 61-72" | 1,444 | LF | | \$ |
| 16 | 0430-94-29 | Medium Cleaning, 61-72" | 1,444 | LF | | \$ |
| 17 | 0430-94-30 | Heavy Cleaning, 61-72" | 1,444 | LF | | \$ |
| 18 | 0430-94-6 | Grade and Re-Sod | 10 | SY | | \$ |
| 19 | 0430-94-7 | Disposal of Large Items | 10 | EA | | \$ |
| 20 | 0430-94-8 | Plug Installation & Removal (18-24") | 1 | Week | | \$ |
| 21 | 0430-94-9 | Plug Installation & Removal (25-36") | 1 | Week | | \$ |
| 22 | 0430-94-10 | Plug Installation & Removal (37-48") | 1 | Week | | \$ |
| 23 | 0430-94-11 | Plug Installation & Removal (49-60") | 1 | Week | | \$ |
| 24 | 0430-94-12 | Plug Installation & Removal (61-72") | 1 | Week | | \$ |
| 25 | 0430-94-13 | 4" Hydraulic Pump (with up to 1000' of discharge hose) | 1 | Hour | | \$ |
| 26 | 0430-94-14 | 6" Hydraulic Pump (with up to 1000' of discharge hose) | 1 | Hour | | \$ |
| 27 | 0430-94-15 | 8" Hydraulic Pump (with up to 1000' of discharge hose) | 1 | Hour | | \$ |
| | TOTAL COST FOR ITEMS # 1- # 27 | | | | | \$ |

| TOTAL COST FOR ITEMS #1-#27 (WRITTEN IN WORDS) | | |
|--|-----------------------------|--|
| | | |
| FIRM NAME (PRINT) | AUTHORIZED OFFICER SIGNAURE | |
| Please note: | | |

The City extracted the line items # 28-32 from the original price sheet and is requesting that these line items prices be provided separately. The City has updated the quantities being requested.

The City may or may not award item Nos. below 28-32. The prices requested for line items 28-32 below will <u>not</u> serve to determine the lowest responsive, responsible awarded contractor for this project. The City reserves the right to increase or decrease the item quantities for these items to meet its available budget using the unit prices provided in the price sheets below:

| ADDITIONAL ITEMS | | | | | | |
|------------------|----------------------------------|---|----------|------|------------|------------|
| Item No. | Bid Item | ltem | Quantity | Unit | Unit Price | Total Cost |
| 28 | 0450-1 | Repair Damaged Storm Pipe, 18-24" | 2,395 | LF | | \$ |
| 29 | 0450-2 | 0-2 Repair Damaged Storm Pipe, 25-36" 687 LF \$ | | \$ | | |
| 30 | 0450-3 | Repair Damaged Storm Pipe, 37-48" | 931 | LF | | \$ |
| 31 | 0450-4 | Repair Damaged Storm Pipe, 49-60" | 507 | LF | | \$ |
| 32 | 0450-5 | Repair Damaged Storm Pipe, 61-72" | 216 | LF | | \$ |
| | TOTAL COST FOR ITEMS # 28 - # 32 | | | | | |

| TOTAL COST FOR ITEMS #28-#32 (WRITTEN IN WORDS) | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FIRM NAME (PRINT)

AUTHORIZED OFFICER SIGNAURE

Please note:

The City has added the following line items # 33-37 and is requesting that these line items prices be provided separately.

The City may or may not award item Nos. below 33-37. The prices requested for line items 33-37 below will <u>not</u> serve to determine the lowest responsive, responsible awarded contractor for this project. The City reserves the right to increase or decrease the item quantities for these items to meet its available budget using the unit prices provided in the price sheets below:

| ADDITIONAL ITEMS | | | | | | |
|------------------|----------------------------------|--------------------------|----------|------|------------|------------|
| Item No. | Bid Item | Item | Quantity | Unit | Unit Price | Total Cost |
| 33 | 0450-6 | Sectional Repair, 18-24" | 2,396 | LF | | \$ |
| 34 | 0450-7 | Sectional Repair, 25-36" | 688 | LF | | \$ |
| 35 | 0450-8 | Sectional Repair, 37-48" | 931 | LF | | \$ |
| 36 | 0450-9 | Sectional Repair, 49-60" | 507 | LF | | \$ |
| 37 | 0450-10 | Sectional Repair, 61-72" | 217 | LF | | \$ |
| | TOTAL COST FOR ITEMS # 33 - # 37 | | | | | |

| TOTAL COST FOR ITEMS #33-#37 (WRITTEN IN WORDS) | | | | |
|---|-----------------------------|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FIRM NAME (PRINT) | AUTHORIZED OFFICER SIGNAURE | | | |

PLEASE NOTE RECEIPT OF ADDENDUM # 3 BY SIGNING BELOW AND INCLUDE WITH YOUR FIRM'S SUBMISSION.

I ACKNOWLEDGE RECEIPT OF ADDENDUM # 3:

| Company | |
|-----------|--|
| Name | |
| Title | |
| Signature | |
| Date | |

Sincerely,

Indria les

Andrea Lues, Director, Procurement Department